

03-30-1999

U.S. DEPARTMENT OF COMMERCE
Patent and Trademark OfficeFORM COVER SHEET
MARKS ONLY

Atty. Dkt. No. 15110/00136



D

To the Honorable

100997862

Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):
SOUTHWEST GENERAL HOSPITAL

- ☐ Individual(s) ☐ Association
☐ General Partnership ☐ Limited Partnership
☒ Corporation-State of Ohio
☐ Other _____

Additional names of conveying party(ies) attached?

☐ yes ☒ no

3. Nature of Conveyance

- ☐ Assignment ☐ Merger
☐ Security Agreement ☒ Change of Name
☐ Other _____

Execution Date: February 22, 1995

2. Name and address of receiving party(ies):

Name: SOUTHWEST GENERAL HEALTH CENTER

Internal Address:

Street Address:
18697 East Bagley Road

03-17-1999

U.S. Patent & TMO/TM Mail Rcpt Dt. #61

City Middlebug Heights
State Ohio Zip 44130

- ☐ Individual(s) citizenship _____
☐ Association _____
☐ General Partnership _____
☐ Limited Partnership _____
☒ Corporation-State Ohio
☐ Other _____

Additional name(s) & address(es) attached? ☐ yes ☒ no

4. Application number(s) or patent number(s):

A. Trademark Application No(s).

B. Trademark Registration No(s).

1) 1,689,511

2) 1,797,320

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Pamela A. Docherty
Calfee, Halter & Griswold LLP
800 Superior Avenue - Suite 1400
Cleveland, Ohio 44114-2688

Certificate of Mailing

I hereby certify that this correspondence is being deposited on the 15th of March, 1999 with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Trademarks, 2900 Crystal Drive, Arlington, Va., 22202-3513.

Wendy A. Arthur
(Signature)

6. Total number of applications and registrations involved: 2

7. Total fee (37 CFR 3.41):

\$80.00

- ☒ Enclosed
☒ Authorized to be charged to deposit account
☐ Total Fee Due
☒ Any deficiencies in the enclosed fees.

8. Deposit account number: 03-0172

☒ The Commissioner is hereby authorized to charge our deposit account for any deficiencies in the enclosed fees.

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Pamela A. Docherty
Name of Person Signing

Signature

Date

Total number of pages comprising transmittal: 1

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01 FC:481
02 FC:482
03 FC:998

40.00 OP
25.00 OP
15.00 OP

TRADEMARK
REEL: 1875 FRAME: 0301

100-1405



The State of Ohio

Bob Taft**Secretary of State**

94110

Certificate

It is hereby certified that the Secretary of State of Ohio has custody of the Records of Incorporation and Miscellaneous

Filings; that said records show the filing and recording of: AND CHM

of:

SOUTHWEST GENERAL HEALTH CENTER FORMERLY SOUTHWEST GENERAL HOSPITAL

United States of America
State of Ohio
Office of the Secretary of State

Recorded on Roll 5100 at Frame 1406 of
the Records of Incorporation and Miscellaneous Filings.

Witness my hand and the seal of the Secretary of State at

Columbus, Ohio, this 15TH day of MARCH

A.D. 19 95 .



Bob Taft
Bob Taft
Secretary of State

05100-1406

**CERTIFICATE OF AMENDMENT
TO THE ARTICLES OF INCORPORATION
OF
SOUTHWEST GENERAL HOSPITAL**

94110
APPROVED

By K.B.
Date 3/15/95
Amount 25.00

9503153890

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I, L. Jon Schurmeier, President, and Dennis G. Mille, Secretary, of Southwest General Hospital, an Ohio corporation with its principal place of business in Middleburg Heights, Ohio, do hereby certify that on the 22 day of February, 1995, by affirmative vote at a meeting, the following resolution was approved and adopted by the member for the purposes of amending the Articles of Incorporation.

RESOLVED:

Article FIRST of the Articles of Incorporation of Southwest General Hospital be amended to read in its entirety as follows:

FIRST.

The name of the Corporation shall be Southwest General Health Center.

IN WITNESS WHEREOF, the undersigned have hereunto subscribed their names on this 22 day of February, 1995.

By [Signature]
L. Jon Schurmeier
President and
Chief Executive Officer

By [Signature]
Dennis G. Mille
Secretary

RECEIVED

MAR 15 1995

BOB TAFT

SECRETARY OF STATE

JUN 30 '98 12:33

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RECORDED: 03/17/1999

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